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NOTICE OF ALLOWANCE AND FEE(S) DUE

1933 7590

04/03/2008

FRISHAUF, HOLTZ, GOODMAN & CHICK, PC 220 Fifth Avenue

16TH Floor NEW YORK, NY 10001-7708

EXAMINER SHAH, MANISH S

PAPER NUMBER ARTHNIT

2853

DATE MAILED: 04/03/2008

APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO 05367/HG 10/538.437 06/10/2005 Atsushi Nakajima 3902

TITLE OF INVENTION: INK JET INK AND RECORDING METHOD

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO | \$1440 | \$300 | \$0 | \$1740 | 07/03/2008 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED.</u> THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown

B. If the status above is to be removed, check box 5b on Part B -Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

| INSTRUCTIONS: This appropriate. All further condicated unless corrected maintenance fee notification | form should be used for correspondence includir d below or directed oth ions. | or trang the | nsmitting the ISSU Patent, advance on in Block 1, by (a | | | | | hould be completed where correspondence address as trate "FEE ADDRESS" for |
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| CURRENT CORRESPONDE | NCE ADDRESS (Note: Use Bi | ock 1 for | any change of address) | Fe pa | e(s) Transmittal. Th pers. Each additiona | is certi I papei | ficate cannot be used f | r domestic mailings of the or any other accompanying nt or formal drawing, must |
| FRISHAUF, HO 220 Fifth Avenue 16TH Floor | | | ι CHICK, PC | Th | Cer | tificat | e of Mailing or Trans | mission g deposited with the United st class mail in an envelope above, or being facsimile ate indicated below. |
| NEW YORK, NY | Y 10001-7708 | | | | | | | (Depositor's name) |
| | | | | | | | | (Signature) |
| | | | | L | | | | (Date) |
| APPLICATION NO. | FILING DATE | FIRST NAMED INVE | | FIRST NAMED INVENTO | OR ATTORNEY DOCKET NO | | RNEY DOCKET NO. | CONFIRMATION NO. |
| 10/538,437 | 06/10/2005 | | | Atsushi Nakajima | 05367/HG | | 05367/HG | 3902 |
| TITLE OF INVENTION: | | | | | | | | |
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| nonprovisional | NO | | \$1440 | \$300 | \$0 | | \$1740 | 07/03/2008 |
| EXAMI | NER | | ART UNIT | CLASS-SUBCLASS | 7 | | | |
| SHAH, MA | ANISH S | | 2853 | 347-100000 | _ | | | |
| "Fee Address" indic PTO/SB/47; Rev 03-02 Number is required. 3. ASSIGNEE NAME AN | ondence address (or Cha /122) attached. cation (or "Fee Address 2 or more recent) attach ND RESIDENCE DATA sess an assignee is ident in 37 CFR 3.11. Comp | nge of 'Indiced. Us | Correspondence ation form e of a Customer | | o 3 registered pater ively, gle firm (having as a agent) and the nam orneys or agents. If e printed. ype) patent. If an assign assignment. | memb es of u no nan | per a 2pp to a 3 | ocument has been filed for |
| 4a. The following fee(s) a | | catego | | . Payment of Fee(s): (Ple | ease first reapply a | | | oup entity Government |
| ☐ Issue Fee ☐ Publication Fee (No small entity discount permitted) | | | | ☐ A check is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached. | | | | |
| Advance Order - # of Copies | | | | The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). | | | | |
| | SMALL ENTITY state | s. See | 37 CFR 1.27. | b. Applicant is no lo | | | | |
| NOTE: The Issue Fee and interest as shown by the re | Publication Fee (if req ecords of the United Sta | ired) tes Pat | will not be accepted ent and Trademark | from anyone other than Office. | the applicant; a regi | stered | attorney or agent; or th | ne assignee or other party in |
| Authorized Signature | | | | | Date | | | |
| Typed or printed name | | | | Registration No. | | | | |
| This collection of informa an application. Confidenti submitting the completed this form and/or suggestic Box 1450, Alexandria, Vi Alexandria, Virginia 2231 | tion is required by 37 C iality is governed by 35 application form to the ons for reducing this bur reginia 22313-1450. DC 3-1450. | FR 1.3 U.S.C USPT den, sl NOT | 11. The informatic 122 and 37 CFR O. Time will vary hould be sent to th SEND FEES OR | on is required to obtain or 1.14. This collection is e depending upon the indi- e Chief Information Offic COMPLETED FORMS | retain a benefit by t stimated to take 12 ividual case. Any co cer, U.S. Patent and TO THIS ADDRESS | he pub minute ommen Trader S. SEN | lic which is to file (and s to complete, including ts on the amount of times mark Office, U.S. Dep D TO: Commissioner | by the USPTO to process) g gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |

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|---------------------------------------|-------|-------------|----------------------|---------------------|------------------|
| 10/538,437 | | 06/10/2005 | Atsushi Nakajima | 05367/HG | 3902 |
| 1933 | 7590 | 04/03/2008 | | EXAMINER | |
| FRISHAUF, H | OLTZ, | GOODMAN & | SHAH, MANISH S | | |
| 220 Fifth Avenu | e | | | ART UNIT | PAPER NUMBER |
| 16TH Floor NEW YORK, NY 10001-7708 | | | | 2853 | |
| | | | | | |

Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 (571)-272-4200.

Notice of Allowability

| Application No. | Applicant(s) | |
|-----------------|-------------------|--|
| 10/538,437 | NAKAJIMA, ATSUSHI | |
| Examiner | Art Unit | |
| Manich S Shah | 2853 | |

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative

- of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.
- This communication is responsive to Amendment Submitted on 3/11/08.
- 2. The allowed claim(s) is/are 1-3,5 and 7.
- 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
 - b) ☐ Some* c) ☐ None of the: a) 🔯 All
 - 1. A Certified copies of the priority documents have been received.
 - 2. Certified copies of the priority documents have been received in Application No.
 - 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).
 - * Certified copies not received: _____.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.

- 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
- CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
 - (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
 - 1) hereto or 2) to Paper No./Mail Date
 - (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of

each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).

6.

DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

Attachment(s)

- 1. | Notice of References Cited (PTO-892)
- 2. Notice of Draftperson's Patent Drawing Review (PTO-948)
- Information Disclosure Statements (PTO/SB/08).
- Paper No./Mail Date 4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material
- 5. Notice of Informal Patent Application
- Interview Summary (PTO-413), Paper No./Mail Date
- 7. X Examiner's Amendment/Comment
- 8. T Examiner's Statement of Reasons for Allowance
- 9. ☐ Other .

/Manish S. Shah/ Primary Examiner, Art Unit 2853 Application/Control Number: 10/538,437 Page 2

Art Unit: 2853

EXAMINER'S AMENDMENT

An examiner's amendment to the record appears below. Should the changes
and/or additions be unacceptable to applicant, an amendment may be filed as provided
by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be
submitted no later than the payment of the issue fee.

Authorization for this examiner's amendment was given in a telephone interview with Mr. Marshall Chick on 03/27/2008.

The application has been amended as follows:

Claims:

Cancel Claim 4.

Abstract:

Replace the Abstract as below.

--A UV-setting ink-jet ink containing at least color materials, UV-polymeric compound, and photo-induced polymerization initiator in a water-based medium, wherein the concentration of oxygen dissolved in the ink is 0.1 to 2 ppm at 25°C. This structure of this invention can provide UV-setting ink-jet inks which can always be ejected normally regardless of long continuous uses and an ink-jet recording method using said inks.--

Application/Control Number: 10/538,437

Art Unit: 2853

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Manish S. Shah whose telephone number is (571) 272-2152. The examiner can normally be reached on 8:00am-4:30pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Stephen D. Meier can be reached on (571) 272-2149. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

/Manish S. Shah/ Primary Examiner Art Unit 2853

/MSS/ 3/27/2008